



## System Emergency Information Sheet

|                                                                                                                    |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b><br>Talquin Electric Cooperative, Inc.                                                     | <b>Phone Number:</b><br>(850) 878-4414                                                                                  |
| <b>Address:</b><br>P.O. Box 1679<br>Quincy, FL 32353-1679                                                          | <b>Nights, Weekends, and Holidays:</b><br>Live 1-888-802-1832<br>Automated 1-866-899-4832<br>Dispatch (850) 627-1033    |
| <b>General Manager:</b><br>Tracy Bensley<br><b>Contact Address:</b><br>1640 West Jefferson St.<br>Quincy, FL 32351 | <b>Cellular Numbers:</b><br>Tracy Bensley (850) 743-9109<br>Allen Shepard (850) 933-1510<br>Jeremy Nelms (850) 544-9150 |

### ALL BRANCH OFFICES AND LOCATIONS

|                                                                               |                                                      |
|-------------------------------------------------------------------------------|------------------------------------------------------|
| <b>HQ Quincy</b><br>1640 W. Jefferson St.<br>Quincy, FL. 32351                | <b>Phone Number:</b><br>850-627-7651<br>850-878-4414 |
| <b>T-1 Quincy</b><br>1607 W. Jefferson St.<br>Quincy, FL. 32351               | <b>Phone Number:</b><br>850-627-9666                 |
| <b>T-2 Crossway Rd</b><br>326 Crossway Rd.<br>Tallahassee, FL 32305           | <b>Phone Number:</b><br>850-877-2111                 |
| <b>T-3 Hosford</b><br>20557 NE Cooperative Way<br>Hosford, FL. 32334          | <b>Phone Number:</b><br>850-379-8679                 |
| <b>T-4 Lake Jackson</b><br>4808 Portal Dr.<br>Tallahassee, FL. 32303          | <b>Phone Number:</b><br>850-562-0125                 |
| <b>T-5 Bradfordville</b><br>6724 Thomasville Rd.<br>Tallahassee, FL. 32312    | <b>Phone Number:</b><br>850-893-6853                 |
| <b>T-6 Crawfordville</b><br>681 Wakulla Arran Rd.<br>Crawfordville, FL. 32327 | <b>Phone Number:</b><br>850-926-7422                 |

### NAMES OF ALTERNATE CONTACTS

|                               |                                                                        |                                                                |
|-------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Name:</b><br>Allen Shepard | <b>Phone Number:</b><br>Cell (850) 933-1510                            | <b>Address:</b><br>4729 Crooked Rd.<br>Tallahassee, FL 32310   |
| <b>Name:</b><br>Ken Cowen     | <b>Phone Number:</b><br>Personal (850) 539-0694<br>Cell (850) 508-6720 | <b>Address:</b><br>132 Engwall Cir.<br>Havana, FL 32333        |
| <b>Name:</b><br>Bill Shiskin  | <b>Phone Number:</b><br>Personal (352) 727-8557<br>Cell(850) 556-0067  | <b>Address:</b><br>103 N Love St<br>Quincy, Fl 32351           |
| <b>Name:</b><br>Bill James    | <b>Phone Number:</b><br>Personal (850) 539-8713<br>Cell(850) 510-3996  | <b>Address:</b><br>97 Yvonne Ct.<br>Havana, FL 32333           |
| <b>Name:</b><br>Jeremy Nelms  | <b>Phone Number:</b><br>Cell (850) 544-9150                            | <b>Address:</b><br>2954 Byington Cir.<br>Tallahassee, FL 32303 |

### RADIO INFORMATION

|                                                    |                                 |                               |
|----------------------------------------------------|---------------------------------|-------------------------------|
| <b>Regular Operating Frequency:</b><br>153.410 MHZ | <b>Call Letters:</b><br>KIC 803 | <b>Emergency Radio:</b><br>-- |
|----------------------------------------------------|---------------------------------|-------------------------------|

### SYSTEM INFORMATION

|                                                                                |                                                                     |                                                                      |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>System Voltages</b><br>Transmission: 69 KV<br>Distribution: 12.47 &24.94 KV | <b>Primary Conductor</b><br>OH: #4 - 336<br>URD: 1/0, 4/0 & 350 MCM | <b>Secondary Conductor</b><br>OH: #2 – 4/0<br>URD: 4/0 Triplex - 350 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|

|                                                          |                                                           |
|----------------------------------------------------------|-----------------------------------------------------------|
| <b>Splicing Sleeves Used:</b><br>Compression & automatic | <b>Splicing Tools:</b><br>Anderson, Blackburn, and Burndy |
|----------------------------------------------------------|-----------------------------------------------------------|

### UNION PERSONNEL:45

#### Available to Help Other Systems During Emergencies

Comments:

|                       |    |  |
|-----------------------|----|--|
| Engineering Services: | 6  |  |
| Technicians:          | 2  |  |
| Mechanics:            | 0  |  |
| Other:                | 10 |  |

### SPARE SUBSTATION TRANSFORMERS

| Number    | KVA Voltage         | KVA Capacity % Impedance | Manufacturer | Polarity |
|-----------|---------------------|--------------------------|--------------|----------|
| 2-1 Phase | 67/12.5 kv          | 2500 kVA 7.35%           | GE           |          |
| 2-3 Phase | 115/67/12.5/24.9 kv | 15/20/25 MVA<br>6.36%    | Heavy Duty   |          |
|           |                     |                          |              |          |

| Mobile Substation | Size | Voltage |
|-------------------|------|---------|
| n/a               |      |         |

### EQUIPMENT AVAILABLE

| Truck                 | Qty. | Size    | Height | Personnel | Special Equipment             |
|-----------------------|------|---------|--------|-----------|-------------------------------|
| Service Trucks        | 20   | ¾ ton   |        | 1         | Service Body                  |
| Buckets               | 19   | 2.5 ton |        | 2         | 37' – 75' Reach               |
| Diggers               | 7    | 2.5 ton |        | 2         |                               |
| Underground           | 1    |         |        |           | Fault Locator; Radar; Thumper |
| Special Mobile Equip. | 0    |         |        |           |                               |
| Special Trucks        | 0    |         |        |           |                               |

### SPECIAL FACILTIES AND EQUIPMENT

| Equipment             | Number  | Size(s)/Type         | Comments        |
|-----------------------|---------|----------------------|-----------------|
| Chainsaws             | 25      |                      |                 |
| Spotlights            | 50      | Handlights, Starbeam | Assorted        |
| Power Source          | Battery |                      |                 |
| Generators            | 20      | 5 KW to 100 KW       | 4 100 KW mobile |
| Portable Fuel Tanks   | 2       |                      |                 |
| Air Compressors       | 5       |                      |                 |
| Walkie-Talkie Sets    | 69      |                      |                 |
| Hot Line Trailer Sets | 0       |                      |                 |
| Pole Trailers         | 5       |                      |                 |
| Portable Water Tank   | 0       |                      |                 |
| 4-Wheel Drive         | 9       |                      |                 |
| Crawl Tractors        | 0       |                      |                 |
| Vehicles              | 1       | Tractor & BushHog    |                 |
| Back Hoe              | 1       |                      |                 |

**Other material or services which might be helpful:**

**SYSTEM DEFINITIONS**

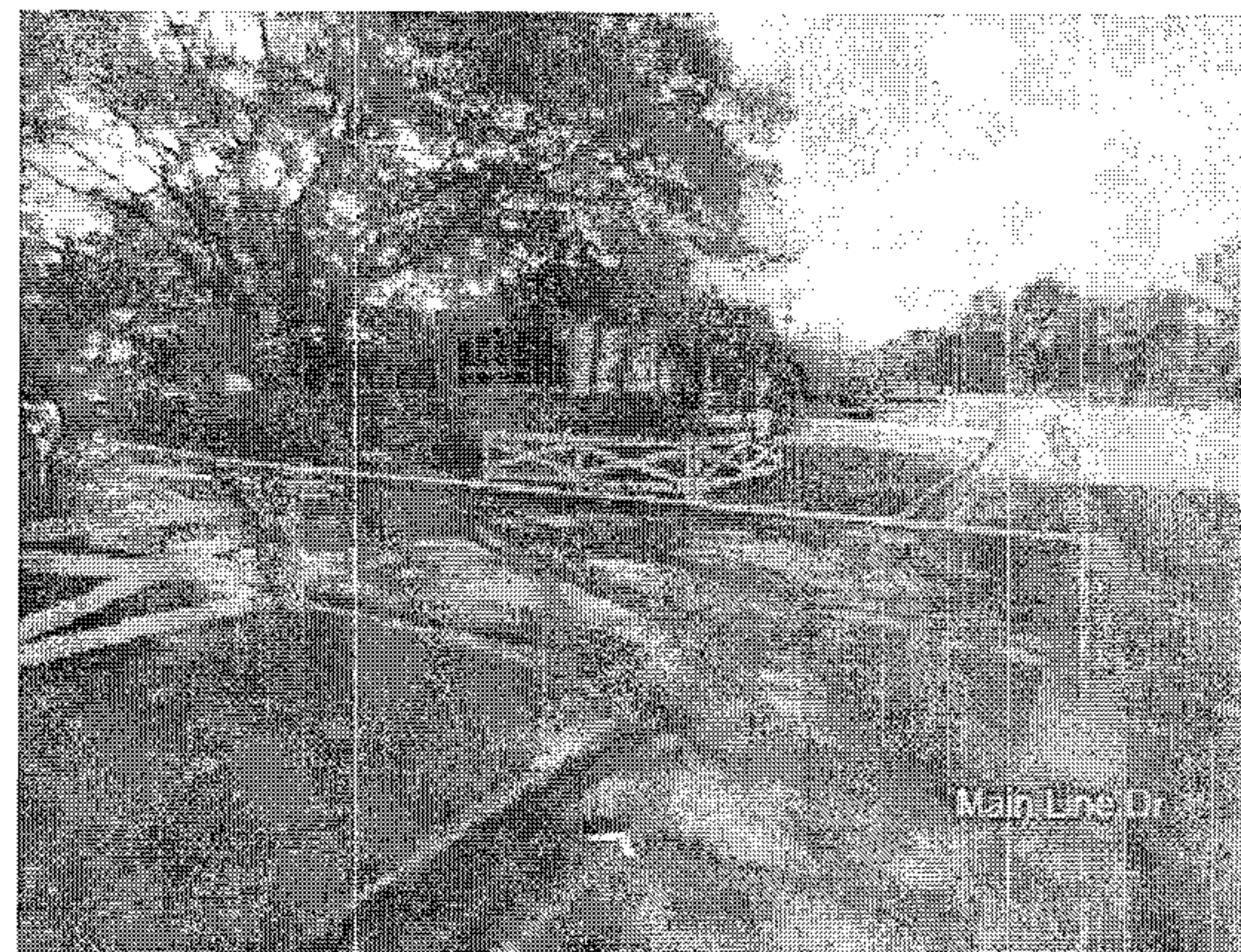
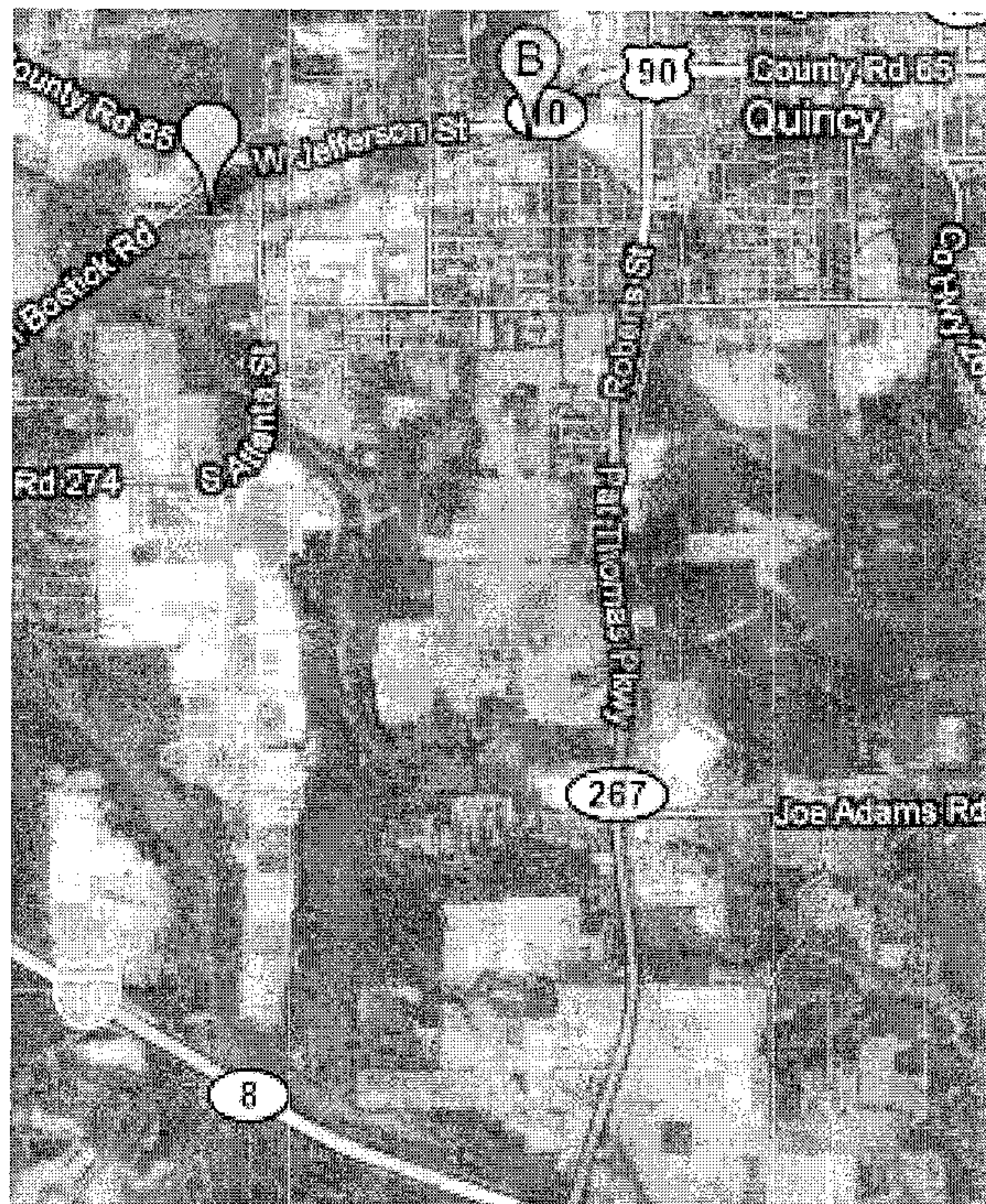
| Term                   | Number of Men     | Type of Equipment                                      |
|------------------------|-------------------|--------------------------------------------------------|
| Service Crews          | 10                | Pick Up Truck                                          |
| Line Crews             | 33 men available  | Short bucket truck, large bucket truck, Digger Derrick |
| Construction Crews OH  |                   |                                                        |
| Construction Crews URD |                   |                                                        |
| Right of Way Crews     | 2+ Contractors    | Buckets, chippers, dump trucks                         |
| Welders                | 0                 |                                                        |
| Mechanics              | 0                 |                                                        |
| Line Trucks            | 0                 |                                                        |
| Underground Trucks     | 0                 |                                                        |
| Bucket Trucks          | 1-2 men per truck |                                                        |
| Digger Derricks        | 1-2 men per truck |                                                        |

**List any special equipment you might need:**

## Driving Directions to Talquin Electric Operations Center Located in Quincy, FL

### From I-10

1. Get off at Exit 181 Pat Thomas Parkway, heading north on the parkway (3.0 mi.)
2. Turn left onto Martin Luther King Blvd (0.2 mi.)
3. Turn at third right onto Cleveland St (0.5 mi.)
4. Turn left onto Main Line Dr
5. Talquin Operations Center will be just ahead on the left



## System Emergency Information Sheet

|                                                                                                                     |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b><br>Tri-County Electric Cooperative, Inc.                                                   | <b>Phone Number:</b><br>850/973-2285 and 800/999-2285<br><b>EMERGENCY NON-LISTED NO:</b><br>866-775-1186 |
| <b>Address:</b><br>2862 West US 90 Madison, FL 32340                                                                | <b>Nights, Weekends &amp; Holidays:</b><br>850/973-2285<br><b>Unlisted Number(s): 866-775-1186</b>       |
| <b>Manager's Name:</b><br>Julius Hackett<br><b>Home Address:</b><br>320 Hickory Street, Monticello, FL 32344        | <b>Home Phone:</b><br>850/997-9634                                                                       |
| <b>Cellular Number(s):</b><br>Julius Hackett 850/869-0003<br>Darrell Tuten 850/973-0578<br>Jeff Brewer 850/464-8294 |                                                                                                          |

### ALL BRANCH OFFICES AND LOCATIONS

|                                                                              |                                   |
|------------------------------------------------------------------------------|-----------------------------------|
| <b>Office Location:</b> 700 S. Jefferson Street Monticello FL 32344          | <b>Phone Number:</b> 850/997-3533 |
| <b>Office Location:</b> 1506 S. Jefferson St Perry FL 32347                  | <b>Phone Number:</b> 850/584-4639 |
| <b>Office Location:</b> 1415 1 <sup>st</sup> Avenue SE Steinhatchee FL 32359 | <b>Phone Number:</b> 352/498-5772 |
| <b>Office Location:</b> 13796 West 90 Greenville FL 32331                    | <b>Phone Number:</b> 850/948-5901 |

### NAME OF ALTERNATE CONTACTS:

|                            |                                                                                             |
|----------------------------|---------------------------------------------------------------------------------------------|
| <b>Name:</b> Jeff Brewer   | <b>Address &amp; Phone Number:</b> 549 NE Gladioli Drive, Lee, FL 32340<br>850/464-8294     |
| <b>Name:</b> Darrell Tuten | <b>Address &amp; Phone Number:</b> 2519 SW Mosley Hall Rd, Madison FL 32340, 850/973-6387   |
| <b>Name:</b> George Webb   | <b>Address &amp; Phone Number:</b> 529 SE Pioneer St Lee, FL 32059<br>850/971-5896          |
| <b>Name:</b> Tom Waddail   | <b>Address &amp; Phone Number:</b> 1369 SE Robinwood Drive, Madison, FL 32340, 850/973-6476 |

## RADIO INFORMATION

|                                                                                                                                                 |                                  |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|
| <b>Regular Operating Frequency:</b><br>Repeater, Channel 1<br>R,151.025(606 DPL)<br>T,160.470(606 DPL)                                          | <b>Call Letters:</b> KNNJ 744    | <b>Emergency Radio:</b>                |
| <b>Vehicles Equipped with Emergency Frequency: (Number and Type of Vehicle)</b><br>All of Tri-County's vehicles are equipped with 2 way radios. |                                  |                                        |
| <b>Name of Local Amateur Radio Operator:</b>                                                                                                    | <b>Location &amp; Phone No.:</b> | <b>Station Call Sign:</b>              |
| <b>Emergency Network or Civil Defense Network: Yes</b>                                                                                          |                                  | <b>Has Emergency Power Source: Yes</b> |

## SYSTEM INFORMATION

|                                                                                            |                                                                              |                                                                                    |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>System Voltages</b><br><b>Transmission:</b> 69KV/115KV<br><b>Distribution:</b> 7.2/14.4 | <b>Primary Conductor</b><br><b>OH:</b> ACSR Aluminum<br><b>URD:</b> Aluminum | <b>Secondary Conductor</b><br><b>OH:</b> Aluminum & Copper<br><b>URD:</b> Aluminum |
| <b>Splicing Sleeves Used:</b> Anderson/Burndy/<br>Automatic                                |                                                                              | <b>Splicing Tools:</b>                                                             |

## PERSONNEL

### NON-UNION:

Overtime rate

### Personnel Available to Help Other Systems During Emergency

|                                |               |                  |
|--------------------------------|---------------|------------------|
| <b>Director of Operations:</b> | Darrell Tuten | <b>Comments:</b> |
| <b>Public Relations:</b>       |               |                  |
| <b>Engineering Services:</b>   | Jeff Brewer   |                  |
| <b>Technicians:</b>            |               |                  |
| <b>Mechanics:</b>              | Paul Burnett  |                  |
| <b>Other:</b>                  |               |                  |

## SPARE SUBSTATION TRANSFORMERS

| Number | KVA Voltage | KVA Capacity % Impedance | Manufacturer | Polarity |
|--------|-------------|--------------------------|--------------|----------|
|        |             |                          |              |          |

|                           |              |                 |
|---------------------------|--------------|-----------------|
| <b>Mobile Substation:</b> | <b>Size:</b> | <b>Voltage:</b> |
| 1                         | 12000        | 69/14.4/24940   |
| 1                         | 12000        | 115/7.2/12470   |

**EQUIPMENT AVAILABLE**

| TRUCKS                | NUMBER  | SIZE  | PERSONNEL ON EACH | SPECIAL EQUIPMENT |
|-----------------------|---------|-------|-------------------|-------------------|
| Service Trucks        | 6       |       | 1                 |                   |
| Buckets               | 7 Small | F-550 | 2                 |                   |
|                       | 7 Large | F-700 | 2                 |                   |
| Diggers               | 4       |       | 2                 |                   |
| Underground           |         |       |                   |                   |
| Special Mobile Equip. |         |       |                   |                   |
| Special Trucks        |         |       |                   |                   |

**SPECIAL FACILITIES AND EQUIPMENT**

| Equipment             | Number   | Size(s)/Kind       | Comments |
|-----------------------|----------|--------------------|----------|
| Boat with Motor       |          |                    |          |
| Boat Without Motor    |          |                    |          |
| Chain Saws            | 10<br>25 | Large<br>Small     |          |
| Spotlights            | 5        | 2-1000w, 3-500w    |          |
| Power Source          | 120V     |                    |          |
| Generators            | 3        | 1-7000KW, 2-3000KW |          |
| Portable Fuel Tanks   |          |                    |          |
| Air Compressors       | 1        |                    |          |
| Walkie -Talkie Sets   |          |                    |          |
| Hot Line Trailer Sets |          |                    |          |
| Pole Trailers         | 3        |                    |          |
| Portable Water Tank   |          |                    |          |
| Crane                 |          |                    |          |
| 4-Wheel Drive         |          |                    |          |
| Crawl Tractors        |          |                    |          |
| Vehicles              |          |                    |          |

**Other Material or Services Which Might Be Helpful:**

**If a helicopter is available in your area, please list the name, address and phone number:**

**FOR INFORMATION PURPOSES, PLEASE LIST YOUR SYSTEM'S DEFINITION OF THE FOLLOWING:**

|                               | <b>Number of Men</b> | <b>Type of Equipment</b>                                     |
|-------------------------------|----------------------|--------------------------------------------------------------|
| <b>Service Crews</b>          | 2 men                | Service Truck or Service Bucket Truck                        |
| <b>Line Crews</b>             | 4 men                | 1 Pickup<br>1 Bucket Truck<br>1 Line Truck<br>1 Pole Trailer |
| <b>Construction Crews OH</b>  | Same as Line Crew    | Same as Line Crew                                            |
| <b>Construction Crews URD</b> | Same as Line Crew    | Same as Line Crew /w<br>Ditch Witch Trencher                 |
| <b>Right of Way Crews</b>     | 4 men                | 1 Chipper,<br>1 Truck with Dump Body<br>1 Bucket Truck       |
| <b>Welders</b>                | 1 man                | No portable welder                                           |
| <b>Mechanics</b>              | 1 man                | 1 pick-up w/air compressor                                   |
| <b>Line Trucks</b>            | 2 men                | Same as Digger-Derrick                                       |
| <b>Underground Trucks</b>     |                      |                                                              |
| <b>Bucket Trucks</b>          | 2 men                | Service Bucket - 30' Reach<br>Large Bucket – Over 30' Reach  |
| <b>Digger Derricks</b>        | 2 men                | Same as Line Truck                                           |

**LIST ANY SPECIAL EQUIPMENT YOU MIGHT NEED:**

## System Emergency Information Sheet

|                                                                                                                                                           |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b> West Florida Electric Cooperative                                                                                                | <b>Phone Number:</b> 850-263-3231                                                                                |
| <b>Address:</b> 5282 Peanut Rd, P. O. Box 127, Graceville, FL 32440                                                                                       | <b>Nights, Weekends &amp; Holidays:</b> 850-263-3231 and 800-342-7400<br><b>Unlisted Number(s):</b> 850-263-4613 |
| <b>Manager's Name:</b> William S. Rimes<br><b>Home Address:</b> P. O. Box 842<br>Graceville, FL 32440                                                     | <b>Home Phone:</b> 850-263-5969                                                                                  |
| <b>Cellular Number(s):</b> Bill Rimes 850-326-0220 ,Russell Dunaway 850-209-8884, Ty Peel 850-415-0901, Doyle Short 850-373-6005, Gary Clark 850-326-0318 |                                                                                                                  |

### ALL BRANCH OFFICES AND LOCATIONS

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <b>Office Location:</b> Bonifay    | <b>Phone Number:</b> 850/547-9325 |
| <b>Office Location:</b> Sneads     | <b>Phone Number:</b> 850/593-6491 |
| <b>Office Location:</b> Graceville | <b>Phone Number:</b> 850/263-3231 |

### NAME OF ALTERNATE CONTACTS:

|                              |                                                              |
|------------------------------|--------------------------------------------------------------|
| <b>Name:</b> Russell Dunaway | <b>Address &amp; Phone Number:</b> Marianna, FL 850/526-1067 |
| <b>Name:</b> Gary Clark      | <b>Address &amp; Phone Number:</b> Chipley, FL 850/638-2504  |
| <b>Name:</b> Ty Peel         | <b>Address &amp; Phone Number:</b> Chipley, FL 850/638-7121  |
| <b>Name:</b> Doyle Short     | <b>Address &amp; Phone Number:</b> Bonifay, FL 850/547-2996  |

### RADIO INFORMATION

|                                                                                                      |                                  |                           |
|------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|
| <b>Regular Operating Frequency:</b><br>451.087, 451.375, 452.400                                     | <b>Call Letters:</b> KIA 600     | <b>Emergency Radio:</b>   |
| <b>Vehicles Equipped with Emergency Frequency: (Number and Type of Vehicle)</b><br>70 - All Vehicles |                                  |                           |
| <b>Name of Local Amateur Radio Operator:</b>                                                         | <b>Location &amp; Phone No.:</b> | <b>Station Call Sign:</b> |
|                                                                                                      |                                  |                           |

|                                                    |                                    |
|----------------------------------------------------|------------------------------------|
| <b>Emergency Network or Civil Defense Network:</b> | <b>Has Emergency Power Source:</b> |
|----------------------------------------------------|------------------------------------|

**SYSTEM INFORMATION**

|                                                                                                       |                                                                               |                                                                       |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>System Voltages</b><br><b>Transmission:</b> N/A<br><b>Distribution:</b> 7.2/12.4 KV & 14.4/24.9 KV | <b>Primary Conductor</b><br><b>OH:</b> 4, 1/0, 3/0, 336.4 ACSR<br><b>URD:</b> | <b>Secondary Conductor</b><br><b>OH:</b> 4,2,1/0,4/OTP<br><b>URD:</b> |
| <b>Splicing Sleeves Used:</b> Automatic                                                               |                                                                               | <b>Splicing Tools:</b> Burndy                                         |

**PERSONNEL**

**UNION:** Yes

Overtime rate

**Personnel Available to Help Other Systems During Emergency**

|                                |   |                  |
|--------------------------------|---|------------------|
| <b>Director of Operations:</b> | 3 | <b>Comments:</b> |
| <b>Public Relations:</b>       | 2 |                  |
| <b>Engineering Services:</b>   | 8 |                  |
| <b>Technicians:</b>            |   |                  |
| <b>Mechanics:</b>              | 7 |                  |
| <b>Other:</b>                  |   |                  |

**SPARE SUBSTATION TRANSFORMERS**

| Number | KVA Voltage | KVA Capacity % Impedance | Manufacturer | Polarity |
|--------|-------------|--------------------------|--------------|----------|
|        |             |                          |              |          |
|        |             |                          |              |          |
|        |             |                          |              |          |

|                           |              |                 |
|---------------------------|--------------|-----------------|
| <b>Mobile Substation:</b> | <b>Size:</b> | <b>Voltage:</b> |
|                           |              |                 |
|                           |              |                 |
|                           |              |                 |

**EQUIPMENT AVAILABLE**

| TRUCKS                | NUMBER | SIZE | PERSONNEL ON EACH | SPECIAL EQUIPMENT |
|-----------------------|--------|------|-------------------|-------------------|
| Service Trucks        | 5      |      | 2                 |                   |
| Buckets               | 24     |      |                   |                   |
| Diggers               | 9      |      |                   |                   |
| Underground           |        |      |                   |                   |
| Special Mobile Equip. |        |      |                   |                   |
| Special Trucks        |        |      |                   |                   |

**SPECIAL FACILITIES AND EQUIPMENT**

| Equipment             | Number            | Size(s)/Kind | Comments |
|-----------------------|-------------------|--------------|----------|
| Boat with Motor       |                   |              |          |
| Boat Without Motor    |                   |              |          |
| Chain Saws            | 10                |              |          |
| Spotlights            | 10                |              |          |
| Power Source          | Cigarette Lighter |              |          |
| Generators            | 3                 | 5,000        |          |
| Portable Fuel Tanks   | 1                 |              |          |
| Air Compressors       |                   |              |          |
| Walkie -Talkie Sets   |                   |              |          |
| Hot Line Trailer Sets |                   |              |          |
| Pole Trailers         | 9                 |              |          |
| Portable Water Tank   |                   |              |          |
| Crane                 |                   |              |          |
| 4-Wheel Drive         |                   |              |          |
| Crawl Tractors        |                   |              |          |
| Vehicles              |                   |              |          |

**Other Material or Services Which Might Be Helpful:**

**If a helicopter is available in your area, please list the name, address and phone number:**

Yes    Contact Ty Peel    850-263-3231

**FOR INFORMATION PURPOSES, PLEASE LIST YOUR SYSTEM’S DEFINITION OF THE FOLLOWING:**

|                        | Number of Men | Type of Equipment |
|------------------------|---------------|-------------------|
| Service Crews          | 5             |                   |
| Line Crews             | 6             |                   |
| Construction Crews OH  | 6             |                   |
| Construction Crews URD | 6             |                   |
| Right of Way Crews     | 3             |                   |
| Welders                |               |                   |
| Mechanics              | 7             |                   |
| Line Trucks            |               |                   |
| Underground Trucks     |               |                   |
| Bucket Trucks          | 24            |                   |
| Digger Derricks        | 9             |                   |

**LIST ANY SPECIAL EQUIPMENT YOU MIGHT NEED:**

## West Florida Electric Cooperative, Inc. Emergency Contact Information

### Graceville Office:

5282 Peanut Rd Graceville, Fl 32440

Phone: 800-342-7400

850-263-3231

(Private line) 850-263-4613

### Sneads Office:

8292 Hwy 90 Sneads, Fl 32460

Phone: 850-593-6491

Fax: 850-593-6977

FAX:

850-263-3726(CEO)

850-263-8276(E&O)

850-263-8925(Member Svc)

### Bonifay Office:

805 St. Johns Rd Bonifay, Fl

Phone: 850-547-9325

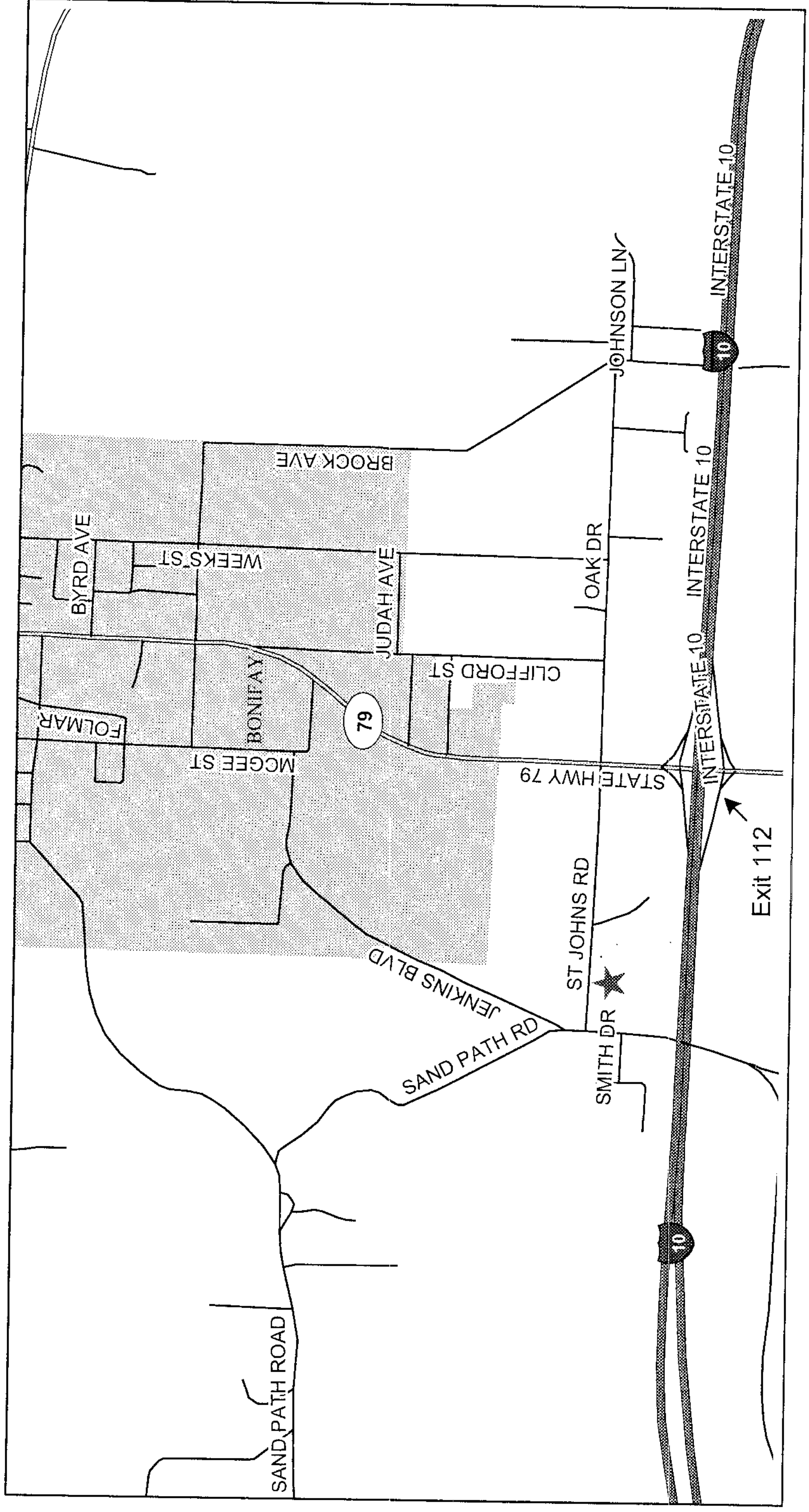
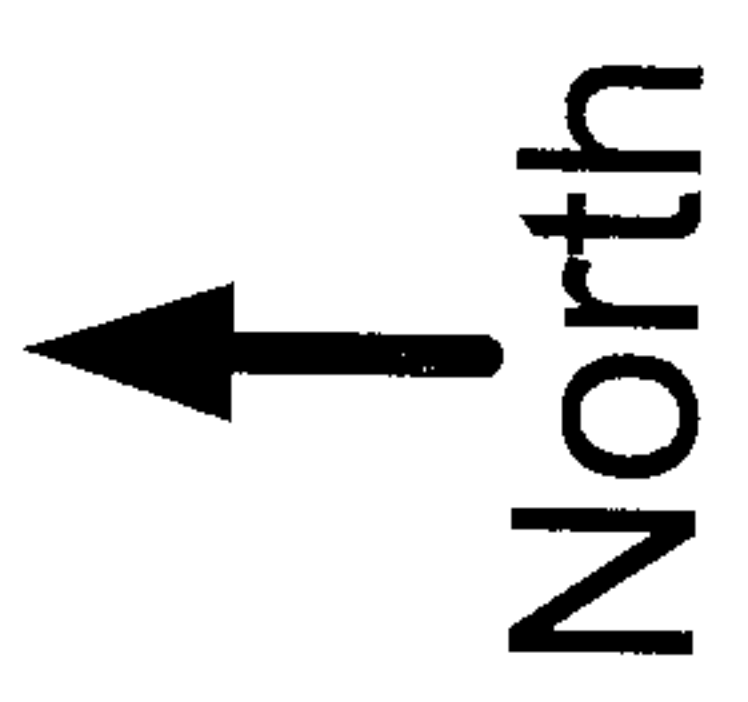
Fax: 850-547-9521

### Satellite

**\*to be provided to personnel when phones are activated**

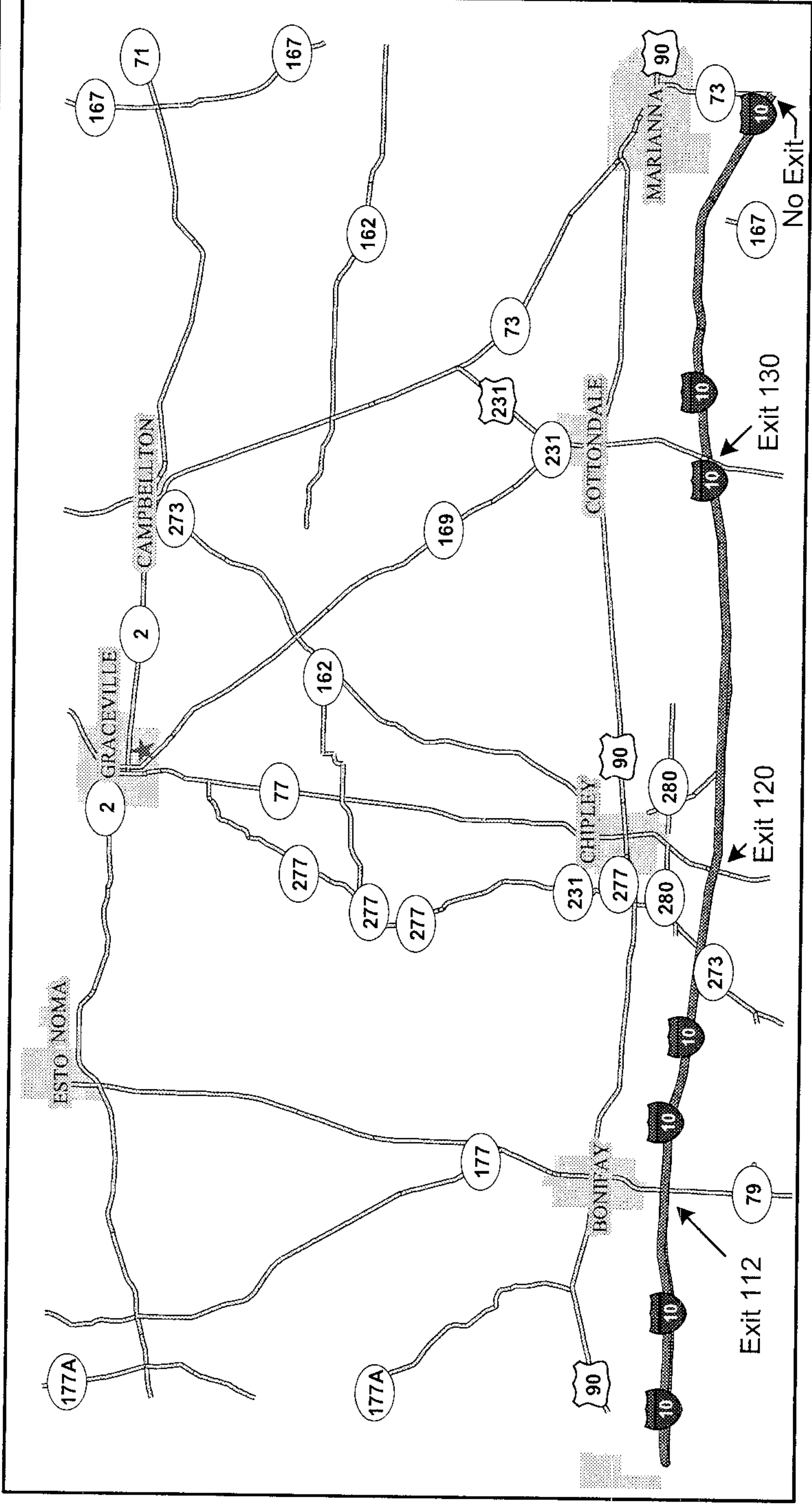
### Contacts:

| <i><b>Name</b></i> | <i><b>Title</b></i>                               | <i><b>Home #</b></i> | <i><b>Cell #</b></i> |
|--------------------|---------------------------------------------------|----------------------|----------------------|
| Ty Peel            | VP, E&O                                           | 850-638-7121         | 850-415-0901         |
| Julie Hughes       | Executive Assistant                               | 850-569-2430         | 850-557-7099         |
| Keith Varnum       | Manager, Engineering                              | 850-482-3247         | 850-326-0661         |
| Greg Calloway      | Supervisor, Technical                             | 850-638-7875         | 850-326-6711         |
| Darrell Creel      | Engineering Technician                            | -----                | 850-415-0639         |
| Donnie Worley      | Manager, Operations &<br>Construction, Graceville | 850-638-1297         | 850-415-0636         |
| Doyle Short        | Manager, Operations &<br>Construction, Bonifay    | 850-547-2996         | 850-373-6005         |
| Harold Dunham      | Manager, Operations &<br>Construction, Sneads     | 850-593-6270         | 850-209-1575         |
| Wayne Williams     | Manager, Right-of-Way<br>& Transportation         | 850-263-3105         | 850-415-0764         |
| Richard Whitaker   | Supervisor, ROW                                   | 850-547-2218         | 850-326-2491         |
| Roger Evans        | Supervisor, Shop                                  | 850-263-6193         | 850-718-7662         |
| Gary Clark         | VP, Member Services                               | 850-638-2504         | 850-326-0318         |
| Russell Dunaway    | VP, Finance &<br>Administration                   | 850-526-1067         | 850-209-8884         |
| John Booker        | Manager, Purchasing &                             | 850-263-7545         | 850-209-5597         |
| William S Rimes    | CEO                                               | 850-263-5969(unl)    | 850-326-0220         |



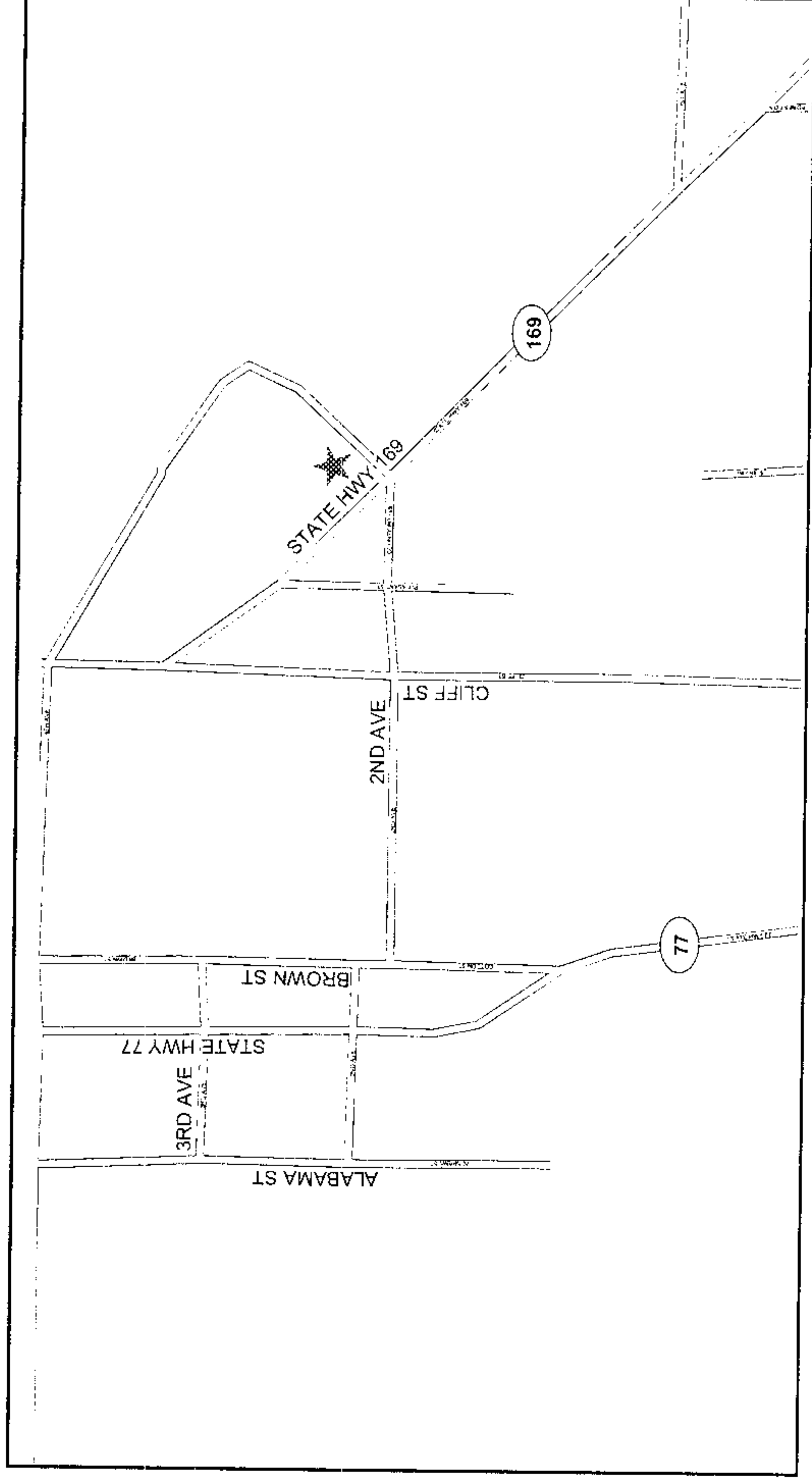
★ West Florida Electric

|                       |                                               |
|-----------------------|-----------------------------------------------|
| Revised by: KLV       | WEST FLORIDA ELECTRIC COOPERATIVE ASSOCIATION |
| Date Revised: 9/09/04 | Directions to Bonifay Office                  |

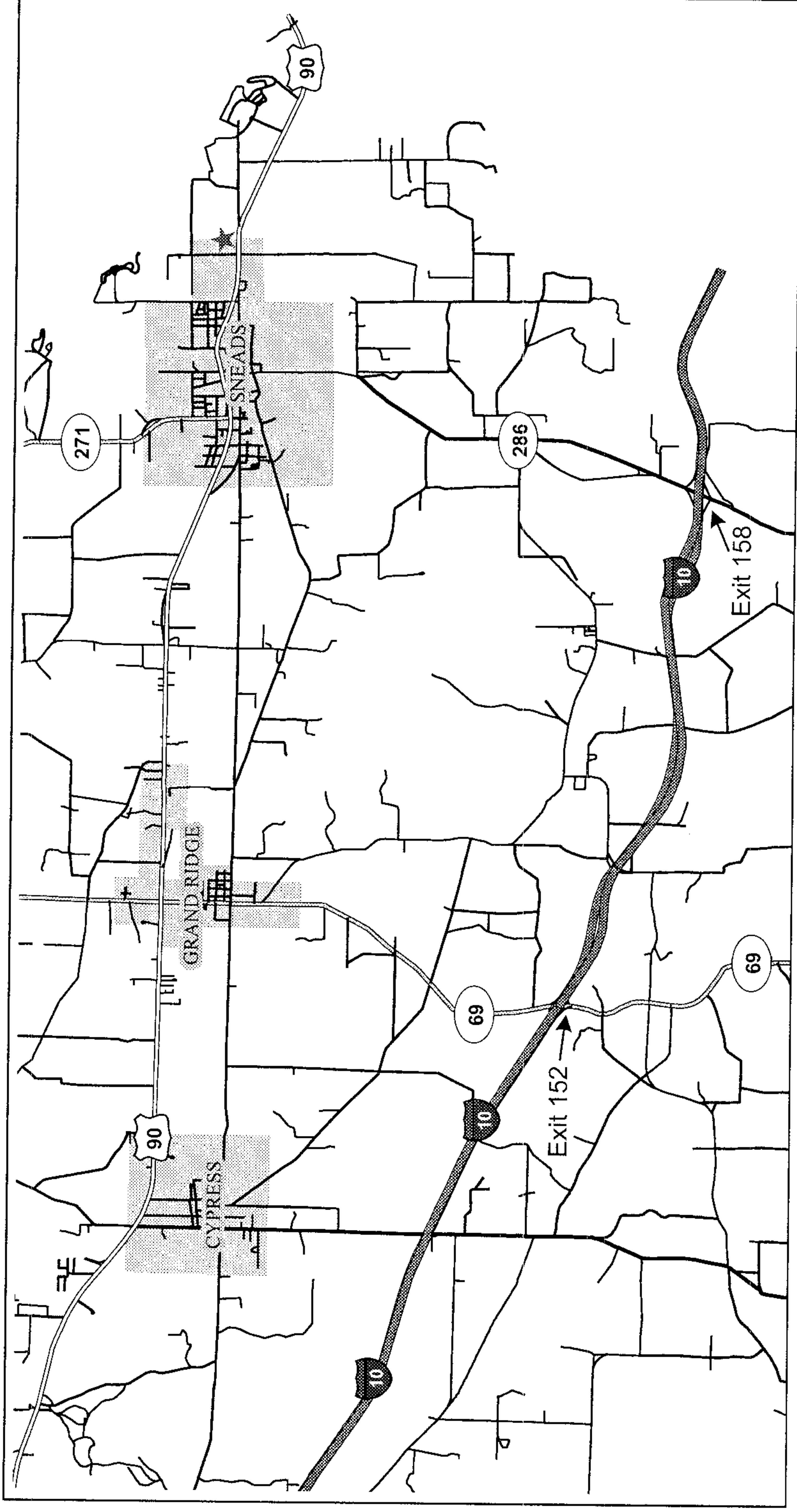


North  
↑

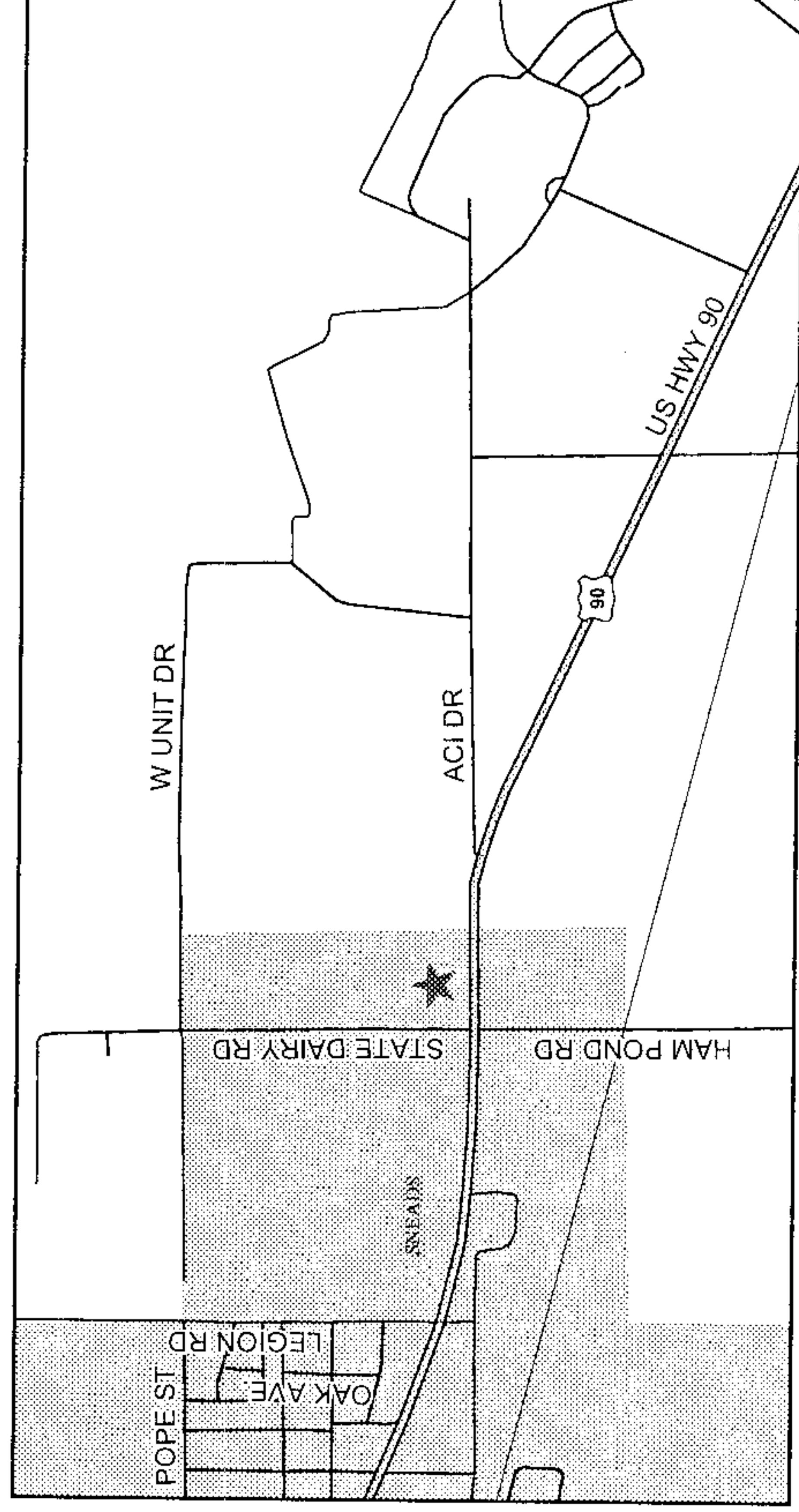
★ West Florida Electric



|                       |                                               |
|-----------------------|-----------------------------------------------|
| Revised by: KLV       | WEST FLORIDA ELECTRIC COOPERATIVE ASSOCIATION |
| Date Revised: 9/09/04 | Directions to Graceville Office               |



North  
↑



★ West Florida Electric

Revised by: KL V WEST FLORIDA ELECTRIC COOPERATIVE ASSOCIATION

Date Revised: 9/09/04 Directions to Sneads Office

### System Emergency Information Sheet (2013)

|                                                                                                   |                                                                                                                 |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b><br>Withlacoochee River Electric Co-op, Inc.                              | <b>Phone Number:</b><br>(352) 567-5133<br><b>Fax:</b><br>(352) 521-5971                                         |
| <b>Address:</b><br>P.O. Box 278, Dade City, FL 33526-278                                          | <b>Nights, Weekends, &amp; Holidays:</b><br>(352) 567-5133, Ext. 5442<br><b>Unlisted Number:</b> (352) 521-5632 |
| <b>General Manager:</b> Billy E. Brown<br><b>Home Address:</b> 12952 Tradition Dr., Dade City, FL | <b>Home Phone:</b><br>(352) 588-4991                                                                            |
| <b>Cell Number(s):</b> (352) 521-4827                                                             |                                                                                                                 |
| <b>Pager Number(s):</b> Paging accomplished through company radio.                                |                                                                                                                 |

### ALL BRANCH OFFICES AND LOCATIONS

|                                                                                                   |                                                                      |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Office Location:</b> One Pasco Center,<br>30461 Commerce Dr, San Antonio, FL                   | <b>Phone Number:</b><br>(352) 588-5115                               |
| <b>Office Location:</b> Bayonet Point, 12013<br>Hays Rd., Shady Hills, FL                         | <b>Phone Number:</b><br>(727) 868-9465                               |
| <b>Office Location:</b> West Hernando, 10005<br>Cortez Blvd., Brooksville, FL                     | <b>Phone Number:</b><br>(352) 596-4000                               |
| <b>Office Location:</b> Crystal River, 5330 W.<br>Gulf to Lake Hwy., Lecanto/Crystal River,<br>FL | <b>Phone Number:</b><br>(352) 795-4382                               |
| <b>Office Location:</b> Operations<br>20711 U.S. 98, Trilby, FL                                   | <b>Phone Number:</b><br>(352) 567-5133 / (352) 583-6144 (Crew<br>Rm) |

### NAME OF ALTERNATE CONTACTS:

|                                                                          |                                                                                                                                   |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Name:</b><br>David Lambert, Manager, Member<br>Relations              | <b>Address &amp; Phone Numbers:</b><br>14519 Elmont Ave., Spring Hill, FL 34610<br>(727) 857-0712 (home)<br>(727) 505-3179 (cell) |
| <b>Name:</b><br>Marlin Sexton, District Manager                          | <b>Address &amp; Phone Number:</b><br>2208 N. York Rd. Crystal River Fl. 34429<br>(352) 302-0632 (cell)                           |
| <b>Name:</b><br>Howard Prim, Manager, Engineering &<br>Technical Support | <b>Address &amp; Phone Numbers:</b><br>13709 Tenth St. Dade City, Fl. 33525<br>(352) 206-5101(cell)                               |

**RADIO INFORMATION:**

|                                                                                   |                                                     |                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|
| <b>Regular Operation</b><br><b>Frequency:</b> 158.130TX                           | <b>Call Letters:</b> K1G218                         | <b>Emergency Radio:</b>           |
| <b>Vehicles Equipped with Emergency Frequency: (Number &amp; Type of Vehicle)</b> |                                                     |                                   |
| <b>Name of Local Amateur</b><br><b>Radio Operator:</b> Ed Koch                    | <b>Location &amp; Phone Number:</b><br>352-795-5058 | <b>Station Call Sign:</b><br>N4EK |
| <b>Emergency Network/Civil Defense Network:</b>                                   | <b>Has Emergency Power Source</b>                   |                                   |

**SYSTEM INFORMATION:**

|                                                                                              |                                                                                             |                                                                      |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>System Voltages</b><br><b>Transmission:</b> 115/69 KV<br><b>Distribution:</b> 7.2/14.4 KV | <b>Primary Conductor</b><br><b>OH:</b> #2, 394 & 740 AAAC<br><b>URD:</b> 1/0, 4/0, 1000 MCM | <b>Secondary Conductor</b><br><b>OH:</b> 1/0<br><b>URD:</b> 1/0, 4/0 |
| <b>Splicing Sleeves Used:</b> see attached notes                                             | <b>Splicing Tools:</b> Burndy and Anderson                                                  |                                                                      |

**PERSONNEL****UNION:** NO!

Overtime rate 1 ½ times the normal hourly rate

| <b>Personnel Available to Help Other Systems During Emergency</b> |               |                                                       |
|-------------------------------------------------------------------|---------------|-------------------------------------------------------|
| <b>POSITION</b>                                                   | <b>NUMBER</b> | <b>COMMENTS</b>                                       |
| Director of Operations                                            | 1             |                                                       |
| Public Relations                                                  | 1             |                                                       |
| Engineering Services                                              | 13            | Engineers and Engineering Technicians                 |
| Staking                                                           | 29            |                                                       |
| Mechanics                                                         | 8             |                                                       |
| Technicians (Substation, Meter, Apparatus)                        | 14            | Journeymen and Apprentices                            |
| Electronics                                                       | 6             | Journeymen & above (Radio, SCADA, Fiber Optics, etc.) |

**SPARE SUBSTATION TRANSFORMERS**

| <b>Number</b> | <b>KVA Voltage</b> | <b>KVA Capacity</b> | <b>% Impedance</b> | <b>Manufacturer</b> | <b>Polarity</b>     |
|---------------|--------------------|---------------------|--------------------|---------------------|---------------------|
| 1             | 115/25/12.5        | 30,000              | 9.5                | Delta-Star          | 3 Phase             |
| 1             | 69                 | 30,000              | 7.0                | Howard              | 3 Phase             |
| 1             | 69/7.2             | 5,000               | 7.2                | GE                  | 1 Phase Subtractive |
| 1             | 110/69-25/125      | 30,000              | 17.8               | Delta-Star          | 3 Phase             |
| 1             | 69/25              | 5,000               | 7.2                | Hevi-Duty           | 1 Phase             |

|  |  |  |  |  |             |
|--|--|--|--|--|-------------|
|  |  |  |  |  | Subtractive |
|--|--|--|--|--|-------------|

| Mobile Substation | Size   | Voltage             |
|-------------------|--------|---------------------|
| Delta – Star      | 30 MVA | 115/69 – 25/12.5 KV |
|                   |        |                     |

**EQUIPMENT AVAILBLE**

| Trucks                   | Number                                                           | Size                                                                                                  | Personnel on Each     | Special Equipment                                    |
|--------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|
| Service Trucks           | 6                                                                | 40'                                                                                                   | 1                     |                                                      |
| Buckets                  | 44                                                               | 2-93'<br>2-60'<br>10-55'<br>9-50'<br>7-52'<br>2-45'<br>1-42'<br><br>SPARES<br>1-50'<br>2-48'<br>1-45' | 2 Employees per truck | Majority have material handlers                      |
| Diggers                  | 15                                                               | 1-D3060<br>1-D2050<br>4-DM47<br>8-DL45<br>SPARE<br>D1000                                              | 2 Employees per truck |                                                      |
| Underground              | 21                                                               | ALL WITH WIRE RACKS<br>3- WITH N50 KNUCKLE BOOM CRANES MOUNTED AT REAR                                | 2 Employees per truck |                                                      |
| Special Mobile Equipment | 1-PRESSURE DIGGER<br>5-SDP REAR LOT CRANES<br><br>2-ARROW BOARDS |                                                                                                       |                       | 1- Track digger and 1-track bucket for off road use. |

|                       |                                 |                                                                                                      |  |  |
|-----------------------|---------------------------------|------------------------------------------------------------------------------------------------------|--|--|
|                       | <b>5-ground rod<br/>drivers</b> |                                                                                                      |  |  |
| <b>Special Trucks</b> | <b>2</b>                        | <b>SUBSTATION<br/>FLAT BED<br/>WITH TOOL<br/>BINS<br/>1- WITH<br/>REAR<br/>MOUNTED<br/>N50 CRANE</b> |  |  |

### **SPECIAL FACILITIES AND EQUIPMENT**

| <b>Equipment</b>                 | <b>Number</b> | <b>Size(s)/Kind</b>                                                                                                                                   | <b>Comments</b>                                                                              |
|----------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Boat w/ Motor</b>             | <b>5</b>      |                                                                                                                                                       |                                                                                              |
| <b>Boat w/o Motor</b>            | <b>1</b>      |                                                                                                                                                       |                                                                                              |
| <b>Chain Saws</b>                | <b>60</b>     |                                                                                                                                                       |                                                                                              |
| <b>Spotlights</b>                | <b>2</b>      | <b>4- 1000 watt</b>                                                                                                                                   | <b>Light trailer</b>                                                                         |
| <b>Power Source</b>              | <b>1</b>      | <b>30 KW</b>                                                                                                                                          |                                                                                              |
| <b>Generators</b>                | <b>78</b>     | <b>3500 watt</b>                                                                                                                                      |                                                                                              |
| <b>Portable Fuel<br/>Trucks</b>  | <b>NA</b>     |                                                                                                                                                       |                                                                                              |
| <b>Air Compressors</b>           | <b>5</b>      | <b>PSI- Adjustable</b>                                                                                                                                |                                                                                              |
| <b>Walkie-Talkie Sets</b>        | <b>50</b>     |                                                                                                                                                       | <b>Hand held radios</b>                                                                      |
| <b>Hot Line Trailer<br/>Sets</b> | <b>1</b>      |                                                                                                                                                       |                                                                                              |
| <b>Pole Trailers</b>             | <b>14</b>     |                                                                                                                                                       |                                                                                              |
| <b>Portable Water<br/>Tank</b>   | <b>3</b>      | <b>750 gallon</b>                                                                                                                                     | <b>Not for drinking<br/>water</b>                                                            |
| <b>Crane</b>                     | <b>1</b>      | <b>40 TON</b>                                                                                                                                         | <b>Road</b>                                                                                  |
| <b>4-Wheel Drive</b>             | <b>69</b>     | <b>1- S10 BLAZER<br/>12-½ PICKUP<br/>15-¾ PICKUP<br/>1-¾ TOOL BINS<br/>6-1 TON GRD<br/>2-1 TON SHOP<br/>1-1 TON ROW<br/>21-BUCKETS<br/>10-DIGGERS</b> | <b>Two vehicles are<br/>for reading ERT<br/>meters<br/><br/>1- tractor with<br/>bush hog</b> |

|                       |                                                 |  |                                         |
|-----------------------|-------------------------------------------------|--|-----------------------------------------|
| <b>Crawl Tractors</b> | <b>2-WHEEL<br/>LOADERS 1.75<br/>YARD BUCKET</b> |  | <b>2-Semis with<br/>lowboy trailers</b> |
| <b>Vehicles</b>       | <b>239</b>                                      |  | <b>Total Fleet</b>                      |

**Other Material or Services Which Might Be Helpful:**

**If a helicopter is available in your area, please list the name, address, and phone number:**

Suncoast Helicopter  
1111 W. Columbus Drive, Tampa, FL 33607 / (813) 872-6625

**FOR INFORMATION PURPOSES, PLEASE LIST YOUR SYSTEMS  
DEFINITION OF THE FOLLOWING:**

|                               |  |                                                                                                                  |
|-------------------------------|--|------------------------------------------------------------------------------------------------------------------|
| <b>Service Crews</b>          |  | Single linemen on a small bucket-responds to outages, streetlight repair, reconnects/disconnects. No gloving.    |
| <b>Line Crews</b>             |  | Build single phase and some three phase lines, both overhead and underground. 14.4 Conversion.                   |
| <b>Construction Crews OH</b>  |  | Large three phase construction overhead.                                                                         |
| <b>Construction Crews URD</b> |  | Major three phase UG construction                                                                                |
| <b>Right of Way Crews</b>     |  | Platform truck and dump body.                                                                                    |
| <b>Welders</b>                |  | Fabrication and repair of equipment.                                                                             |
| <b>Mechanics</b>              |  | Maintenance and repair.                                                                                          |
| <b>Line Trucks</b>            |  | Various sizes of units with wire racks, material bins, fuel tanks, trailers for trenching and digging equipment. |
| <b>Underground Trucks</b>     |  | Two man crews – primary & secondary                                                                              |
| <b>Bucket Trucks</b>          |  | Arial units for personnel lift. Some equipped with material handlers.                                            |
| <b>Digger Derricks</b>        |  | Various sizes all equipped with pole trailers.                                                                   |

**LIST ANY SPECIAL EQUIPMENT YOU MIGHT NEED:**

## System Emergency Information Sheet

|                                                                               |                                                                                                       |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b><br>PowerSouth Electric Cooperative, Inc.             | <b>Phone Number:</b> 334/427-3000                                                                     |
| <b>Address:</b> P. O. Box 550, Andalusia, AL 36420                            | <b>Nights, Weekends &amp; Holidays:</b><br>334/427-3210<br><b>Unlisted Number(s):</b><br>334/222-6819 |
| <b>Manager's Name:</b> Gary Smith<br><b>Home Address:</b> Andalusia, AL 36420 | <b>Home Phone:</b> 334/222-2536<br><b>Office Phone:</b> 334/427-3215                                  |
| <b>Cellular Number(s):</b> Terry Wilson Cell - 334-504-4540                   |                                                                                                       |
| <b>Pager Number(s):</b> None                                                  |                                                                                                       |

### ALL BRANCH OFFICES AND LOCATIONS

|                                                                                          |                                      |
|------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Office Location:</b> All contacts must be made through the Headquarters               | <b>Phone Number:</b>                 |
| <b>Office Location:</b> Headquarters<br>2027 East Three Notch St.<br>Andalusia, AL 36421 | <b>Phone Number:</b><br>334-427-3000 |
| <b>Office Location:</b>                                                                  | <b>Phone Number:</b>                 |
| <b>Office Location:</b>                                                                  | <b>Phone Number:</b>                 |

### NAME OF ALTERNATE CONTACTS:

|                           |                                                                                                                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name:</b> Terry Wilson | <b>Address &amp; Phone Number:</b> 23761 Shreve Rd., Andalusia, AL 36420<br>334/222-8393                                                     |
| <b>Name:</b> Chris Salter | <b>Address &amp; Phone Number:</b> 2327 Booker Rd, McKenzie, AL 36456<br>334-374-8276    Cell: 334-488-4860                                  |
| <b>Name:</b> Damon Morgan | <b>Address &amp; Phone Number:</b> 26952 Cedar Road; Andalusia, AL 36421<br>Home: 334-222-3338    Cell: 334-399-4367<br>Office: 334-427-3240 |
|                           |                                                                                                                                              |

**RADIO INFORMATION**

|                                                                                 |                                                  |                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|
| <b>Regular Operating Frequency:</b><br>451.200/456.200                          | <b>Call Letters:</b> WQQ817                      | <b>Emergency Radio:</b> N/A        |
| <b>Vehicles Equipped with Emergency Frequency:</b> (Number and Type of Vehicle) |                                                  |                                    |
| <b>Name of Local Amateur Radio Operator:</b><br>Larry Walker                    | <b>Location &amp; Phone No.:</b><br>205-222-2631 | <b>Station Call Sign:</b><br>N4TSJ |
| <b>Emergency Network or Civil Defense Network:</b>                              |                                                  | <b>Has Emergency Power Source:</b> |

**SYSTEM INFORMATION**

|                                                                                                |                                                           |                                                             |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
| <b>System Voltages</b><br><b>Transmission:</b> 46KV, 115 KV, 230KV<br><b>Distribution:</b> N/A | <b>Primary Conductor</b><br><b>OH:</b><br><br><b>URD:</b> | <b>Secondary Conductor</b><br><b>OH:</b><br><br><b>URD:</b> |
| <b>Splicing Sleeves Used:</b> Alcoa, Burndy                                                    |                                                           | <b>Splicing Tools:</b> Alcoa, Nicopress                     |

**PERSONNEL**

**UNION:** IBEW

**Personnel Available to Help Other Systems During Emergency**

|                                |  |                  |
|--------------------------------|--|------------------|
| <b>Director of Operations:</b> |  | <b>Comments:</b> |
| <b>Public Relations:</b>       |  |                  |
| <b>Engineering Services:</b>   |  |                  |
| <b>Technicians:</b>            |  |                  |
| <b>Mechanics:</b>              |  |                  |
| <b>Other:</b>                  |  |                  |

**SPARE SUBSTATION TRANSFORMERS**

| Number | KVA Voltage       | KVA Capacity % Impedance | Manufacturer | Polarity |
|--------|-------------------|--------------------------|--------------|----------|
| 40     | Various           | Various 46-7, 2000/7620  | Various      |          |
|        | Will Provide upon | Need/Request             |              |          |
|        |                   |                          |              |          |
|        |                   |                          |              |          |
|        |                   |                          |              |          |

| Mobile Substation: | Size:  | Voltage:                                   |
|--------------------|--------|--------------------------------------------|
| 4 Units            | 20 MVA | 115-46, 115-12.5, 115-25, 46-25<br>46-12.5 |
|                    |        |                                            |
|                    |        |                                            |

## EQUIPMENT AVAILABLE

| TRUCKS                | NUMBER | SIZE   | PERSONNEL ON EACH | SPECIAL EQUIPMENT    |
|-----------------------|--------|--------|-------------------|----------------------|
| Heavy Trucks          | 3      |        |                   | Tractor/Trailers     |
| Buckets               | 6      | 65 ft. |                   |                      |
| Diggers               | 5      |        |                   |                      |
| Underground           |        |        |                   |                      |
| Special Mobile Equip. | 2      |        |                   | Wood Tiger, Go Tract |
| Special Trucks        |        |        |                   |                      |

## SPECIAL FACILITIES AND EQUIPMENT

| Equipment             | Number | Size(s)/Kind      | Comments |
|-----------------------|--------|-------------------|----------|
| Boat with Motor       | 1      | 10 HP             |          |
| Boat Without Motor    |        |                   |          |
| Chain Saws            | 30     | Various           |          |
| Spotlights            |        |                   |          |
| Walkie-Talkie Sets    | 20     |                   |          |
| Generators            | 10     | 10,000 - 2000 W   |          |
| Portable Fuel Tanks   |        |                   |          |
| Air Compressors       |        |                   |          |
| Power Source          |        |                   |          |
| Hot Line Trailer Sets | 5      |                   |          |
| Pole Trailers         | 4      |                   |          |
| Portable Water Tank   |        |                   |          |
| Crane                 |        |                   |          |
| 4-Wheel Drive         | 20     |                   |          |
| Crawl Tractors        | 1      | D-3-C Caterpillar |          |
|                       |        |                   |          |

|          |  |                       |         |
|----------|--|-----------------------|---------|
| Vehicles |  | ½ Ton & 1 Ton Pickups | Blazers |
|----------|--|-----------------------|---------|

Other Material or Services Which Might Be Helpful:

If a helicopter is available in your area, please list the name, address and phone number:  
 Helicopters Unlimited and Sky Copters

FOR INFORMATION PURPOSES, PLEASE LIST YOUR SYSTEM’S DEFINITION OF THE FOLLOWING:

|                        | Number of Men | Type of Equipment             |
|------------------------|---------------|-------------------------------|
| Service Crews          | 0             | Line Truck, Bucket, Derrick   |
| Line Crews             | Transmission  |                               |
| Construction Crews OH  | 7             | Line Truck, Bucket, Derrick   |
| Construction Crews URD |               |                               |
| Right of Way Crews     | Contractors   | Chain Saws, Tracked Equipment |
| Welders                |               |                               |
| Mechanics              |               |                               |
| Line Trucks            |               | Included with Line crews      |
| Underground Trucks     |               |                               |
| Bucket Trucks          |               | Included with Line Crews      |
| Digger Derricks        |               | Included with Line Crews      |

LIST ANY SPECIAL EQUIPMENT YOU MIGHT NEED:

## System Emergency Information Sheet

|                                                                                                                                                                                                                                               |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Cooperative Name:</b><br>Seminole Electric Cooperative, Inc.                                                                                                                                                                               | <b>Phone Number:</b> (813) 963-0994                                                                   |
| <b>Address:</b> Post Office Box 272000,<br>Tampa, Florida 33688-2000                                                                                                                                                                          | <b>Nights, Weekends &amp; Holidays:</b><br>(813) 962-1222<br><b>Unlisted Number(s)</b> (800) 321-6274 |
| <b>Manager's Name:</b> Timothy S. Woodbury<br><b>Home Address:</b> 21541 Trumpeter Drive<br>Land O' Lakes, FL 34639                                                                                                                           | <b>Home Phone:</b> (813) 929-0026                                                                     |
| <b>Cellular Number(s):</b> (813) 690-3490 Jensen, (813) 610-7922 Malmsten, (813) 293-2340 Mabry, (813) 422-4457 Foley, (813) 422-4799 Montoya, (813) 690-3665 Greenhill, (813) 664-7919 Conaway, (813) 690-3611 Jilote, (813) 690-3641 Frauen |                                                                                                       |

### ALL BRANCH OFFICES AND LOCATIONS

|                                                                |                                     |
|----------------------------------------------------------------|-------------------------------------|
| <b>Office Location:</b> Seminole Generating Station            | <b>Phone Number:</b> (904) 328-9255 |
| <b>Office Location:</b> Silver Springs North Switching Station | <b>Phone Number:</b> (352) 236-4200 |
| <b>Office Location:</b> Tampa Dispatch                         | <b>Phone Number:</b> (813) 739-1263 |
| <b>Office Location:</b>                                        | <b>Phone Number:</b>                |

### NAME OF ALTERNATE CONTACTS:

|                                                               |                                                                                                               |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>Name:</b> Chuck Jensen, Manager of Field Operations        | <b>Address &amp; Phone Number:</b> 3230 Julington Creek Road, Jacksonville, FL 32223 (904) 534-7630           |
| <b>Name:</b> Zeke Montoya, Senior Relay Technician            | <b>Address &amp; Phone Number:</b> 2555 Willow Creek Drive, Fleming Island, FL 32003 (904) 278-8418           |
| <b>Name:</b> Rodney Mabry, Senior Substation Technician       | <b>Address &amp; Phone Number:</b> 24030 Sunset Dr., Howey-in-the-Hills, FL 34737 (352) 988-4771              |
| <b>Name:</b> Steve Foley, Senior Substation Technician        | <b>Address &amp; Phone Number:</b> 284 Harbor Drive, Palatka, FL 32086 (386) 546-7709                         |
| <b>Name:</b> Dwayne Greenhill, Senior Relay Technician        | <b>Address &amp; Phone Number:</b> 1556 Lake Bend Place, Fleming Island, FL 32003 (904) 655-5458              |
| <b>Name:</b> Jeff Conaway, Transmission Services Coordinator  | <b>Address &amp; Phone Number:</b> 630 85 <sup>th</sup> Avenue North, St. Petersburg, FL 33702 (727) 512-3665 |
| <b>Name:</b> David Malmsten, Senior Engineer Field Operations | <b>Address &amp; Phone Number:</b> 20 Lakeside Place West, Palm Coast, FL 32137 (424) 777-5262                |
| <b>Name:</b> Jim Frauen, Vice President, Energy Delivery      | <b>Address &amp; Phone Number:</b> 15932 Old Mill Pond Road, Dade City, FL 33523 (352) 588-4428               |

**RADIO INFORMATION**

|                                                                                         |                                    |                           |
|-----------------------------------------------------------------------------------------|------------------------------------|---------------------------|
| <b>Regular Operating Frequency:</b><br>none                                             | <b>Call Letters:</b>               | <b>Emergency Radio:</b>   |
| <b>Vehicles Equipped with Emergency Frequency: (Number and Type of Vehicle)</b><br>none |                                    |                           |
| <b>Name of Local Amateur Radio Operator:</b> none                                       | <b>Location &amp; Phone No.:</b>   | <b>Station Call Sign:</b> |
| <b>Emergency Network or Civil Defense Network:</b><br>none                              | <b>Has Emergency Power Source:</b> |                           |

**SYSTEM INFORMATION**

|                                                                                               |                                                                                                  |                                                                       |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>System Voltages</b><br><b>Transmission:</b> 230 kV / 69kV<br><br><b>Distribution:</b> None | <b>Primary Conductor</b><br><b>OH:</b> 1780 ACSR/SD, 1590 ACSR and 2156 ACSR<br><b>URD:</b> None | <b>Secondary Conductor</b><br><b>OH:</b> None<br><br><b>URD:</b> None |
| <b>Splicing Sleeves Used:</b> Yes                                                             |                                                                                                  | <b>Splicing Tools:</b> Yes                                            |

**PERSONNEL**

Union: 2, Non Union: 14

**Personnel Available to Help Other Systems During Emergency**

|                                         |          |                  |
|-----------------------------------------|----------|------------------|
| <b>Vice President, Energy Delivery:</b> | <b>1</b> | <b>Comments:</b> |
| <b>Public Relations:</b>                | <b>2</b> |                  |
| <b>Transmission Services:</b>           | <b>8</b> |                  |
| <b>Technicians:</b>                     | <b>5</b> |                  |
| <b>Mechanics:</b>                       |          |                  |
| <b>Other:</b>                           |          |                  |

**SPARE SUBSTATION TRANSFORMERS**

| Number | KVA Voltage | KVA Capacity % Impedance | Manufacturer | Polarity |
|--------|-------------|--------------------------|--------------|----------|
| none   |             |                          |              |          |
|        |             |                          |              |          |
|        |             |                          |              |          |
|        |             |                          |              |          |
|        |             |                          |              |          |

|                                |              |                 |
|--------------------------------|--------------|-----------------|
| <b>Mobile Substation:</b> none | <b>Size:</b> | <b>Voltage:</b> |
|                                |              |                 |

## EQUIPMENT AVAILABLE

| TRUCKS                | NUMBER | SIZE | PERSONNEL ON EACH | SPECIAL EQUIPMENT |
|-----------------------|--------|------|-------------------|-------------------|
| Service Trucks        | 0      |      |                   |                   |
| Buckets               | 1      | 37'  | 2                 | none              |
| Diggers               | 0      |      |                   |                   |
| Underground           | 0      |      |                   |                   |
| Special Mobile Equip. | 0      |      |                   |                   |
| Special Trucks        | 0      |      |                   |                   |

## SPECIAL FACILITIES AND EQUIPMENT

| Equipment             | Number                            | Size(s)/Kind | Comments |
|-----------------------|-----------------------------------|--------------|----------|
| Boat with Motor       | 0                                 |              |          |
| Boat Without Motor    | 0                                 |              |          |
| Chain Saws            | 0                                 |              |          |
| Spotlights            | 0                                 |              |          |
| Power Source          | 0                                 |              |          |
| Generators            | 1                                 | 2500W        |          |
| Portable Fuel Tanks   | 0                                 |              |          |
| Air Compressors       | 0                                 |              |          |
| Walkie -Talkie Sets   | 0                                 |              |          |
| Hot Line Trailer Sets | 1                                 |              |          |
| Pole Trailers         | 0                                 |              |          |
| Portable Water Tank   | 1                                 | 500 gal.     |          |
| Crane                 | 0                                 |              |          |
| 4-Wheel Drive         | 2                                 |              |          |
| Crawl Tractors        | 0                                 |              |          |
| Vehicles              | (1) 4WD Crew Cab, (4)<br>2WD Vans |              |          |

**Other Material or Services Which Might Be Helpful:**

**If a helicopter is available in your area, please list the name, address and phone number:**

**FOR INFORMATION PURPOSES, PLEASE LIST YOUR SYSTEM'S DEFINITION OF THE FOLLOWING:**

|                        | Number of Men | Type of Equipment |
|------------------------|---------------|-------------------|
| Service Crews          | 0             |                   |
| Line Crews             | 0             |                   |
| Construction Crews OH  | 0             |                   |
| Construction Crews URD | 0             |                   |
| Right of Way Crews     | 1 (3 men)     | 4W drive truck    |
| Welders                | 0             |                   |
| Mechanics              | 0             |                   |
| Line Trucks            | 0             |                   |
| Underground Trucks     | 0             |                   |
| Bucket Trucks          | 1             | 37 foot bucket    |
| Digger Derricks        | 0             |                   |

LIST ANY SPECIAL EQUIPMENT YOU MIGHT NEED: