



# FECA

**Florida Electric Cooperatives Association, Inc.**

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**DATE: November 28, 2018**

**TO: YOUTH TOUR DIRECTORS;  
MEMBER SERVICE PERSONNEL;  
HR DEPARTMENT**

**FROM: EDIE T. BEINER**

**SUBJECT: STATEWIDE'S SPONSORSHIP OF CO-OP EMPLOYEE'S CHILD  
YOUTH TOUR TO WASHINGTON - JUNE 15-20, 2019**

FECA is again sponsoring a student for the week-long trip to Washington who is a child or grandchild of an employee or board member. The winner will tour Washington, D.C., June 15-20, 2019. Students who are currently enrolled as juniors in high school are eligible to enter the contest.

Each contestant must submit an essay, 500 to 1,000 words with the following topic: **America's Energy Future for My Generation.** *Explain what the biggest energy challenges will be for your generation and how your cooperative can help meet those challenges.* Essays will be judged on content. Impartial judges will be chosen to judge the essays and select a winner. Please have each contestant complete the attached form, along with his or her essay. All essays should be received by us by **February 8, 2019.**

We would like to receive applications from every cooperative in Florida this year. Even if your cooperative does not participate in the Washington Youth Tour, you are eligible to participate in this contest. This will be an exciting trip for one student, where they will join with hundreds of young people from approximately 30 states, touring historic monuments and museums, learning the legislative process and just having fun.

A copy of this memorandum is being sent to the general managers. Please forward this to your personnel office, department heads, and any other sources that you may have to get the word out. If you do not participate in the youth tour program, please forward this to the person who will notify your employees of this contest.

cc: general managers

## 2019 Washington Youth Tour Contest Application

*Contest Deadline: February 8, 2019*

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**School** \_\_\_\_\_

**Grade** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Subject:**    *America's Energy Future for My Generation*

**To enter, complete and return this form along with your essay by February 8, 2019**

For additional information contact:

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