



# FECA

Florida Electric Cooperatives Association, Inc.

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2916 Apalachee Parkway  
Tallahassee, Florida 32301  
(850) 877-6166  
FAX: (850) 656-5485

**Sent Via 3 Page Fax**

**DATE: April 8, 2014**

**TO: All Managers, Engineers, FECA Member-Cooperatives**

**FROM: Raymond G. Trusik**

**RE: Annual FECA Engineers Conference**

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FECA's Annual Engineers Conference is scheduled for **June 9 - 11, 2014**, at the Sand Pearl Resort, 500 Mandalay Ave., in Clearwater. The website is [www.sandpearl.com](http://www.sandpearl.com). FECA has negotiated a special \$161 room rate for a single or double. Advise the hotel that you are with FECA when making your reservations. The number for reservations is (877) 726-3111. The hotel has a limited number of rooms blocked, so please make your reservations early. **The deadline for reservations is May 8 and rooms booked after May 8 will be at rack rate.** Cancellations must be made no less than 7 days prior to arrival in order to avoid a penalty equal to one night's rate plus tax. The hotel room fee includes a \$25 per day resort fee which covers access to the fitness center, free local & 800 number calls, wired & wireless internet access, newspaper, in room coffee & bottled water, etc. The hotel only offers valet parking and there is a fee of \$20 per night for this.

We have included a half day seminar on Transmission and Distribution Line Protection through IEEE on Tuesday, June 10. Those that attend this portion of the conference will earn 4 professional development hours. For those that only want to attend this day we offer a reduced registration rate.

Enclosed are the program agenda and registration form. If your cooperative will not attend, please let us know by stating so on the enclosed registration form and faxing it to me.

The conference registration fees will be billed after the conference and will be based on the total expenses incurred divided by the number of attendees. We estimate that the registration fee will be between \$200 - \$250 per attendee for the full conference and between \$90 - \$110 per attendee for just the half-day seminar.

GRESO has again agreed to host a dinner for attendees & spouses on June 9. Please be sure to indicate on the registration form if you plan to attend the dinner.

If you have any questions, please call me at (850) 877-6166, Ext 5.